

**Meeting of the Full Council
Meeting to be held on 21 May 2015**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
none

Report of the Cabinet

(Annex 1 refers)

Contact for further information:

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Executive Summary

The report of Cabinet from its meetings on 5 March 2015 and 2 April 2015.

Recommendation

That the report of the Cabinet, now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of Cabinet	5 March 2015 2 April 2015	Josh Mynott, Democratic Services Manager, 01772 534580

Reason for inclusion in Part II, if appropriate

N/A